

# MUSLIM PERSPECTIVE

Published Monthly by MASJID TUCSON

August 1986

Dhul Hijja 1406

Editor: Rashad Khalifa, Ph.D.

Final Issue of the Old Era.

The New Era begins Muharram 1st, 1407 (September 6, 1986)

## Why Muslims must now turn away from *Hadith*

This article is reproduced from Malaysia's THE SUNDAY STAR of June 22, 1986 (Page 13). It was written by Dr. Kassim Ahmad, renowned Malaysian Leader, Prominent Muslim Scholar, and, first and foremost, a true Muslim who raises the banner of true Islam as originally preached by God's final Prophet Muhammad. There is no doubt that God and His invisible and invincible soldiers are supporting Kassim in his current historical stand against Satan's feeble troops who call themselves "Ulama" (Muslim Scholars!!!). See Qur'an 22:40, 37:171-173, & 40:51. (The Editor)

By Kassim Ahmad  
THE Muslims have two sets of 'authentic' collections of *Hadith*, compiled reported alleged sayings and actions of Prophet Muhammad, firstly, by Sunni ('orthodox') and, secondly, by Shia ('heretical') compilers between 250 an 350 years after his death.

Although these compilers adopted what they considered were 'fool-proof' methods against errors, the authenticity of the *Hadith* has been a subject of endless controversy down the centuries. The majority of Muslim orthodox theologians and jurists since that time had decreed that any Muslim not upholding the *Hadith* as a source of guidance and law puts himself outside the fold of Islam.

In a nutshell, this is the greatest dilemma facing the Muslims today: Will they continue to uphold the *Hadith* in spite of its self-contradictions, as their theologians have taught, or undertake a critical re-evaluation in the face of strong opposition by the conservative *ulama*?

The critical re-evaluation is absolutely necessary in order to remove

what I consider to be the greatest impediment to the development of Muslim thought and social progress in the modern world. Anyone who examines the *Hadith* objectively and dispassionately would find many of them contradicting the clear teachings of the Quran, contradicting itself and contradicting science and history and common sense.

In my small book, I have given examples of such *Hadith*. In short, the *Hadith* is anti-science and contrary to Quranic humanism. This is the basis of my argument that the *Hadith* impedes the development of modern Muslim thought and social progress.

As history has recorded, the early Muslims were world leaders in empire-making, just administration, intellectual and scientific culture and military strategy and warfare.

This was the time when they were wholly inspired and fully imbued by the liberating message of the divine Quran, the only scripture and teaching brought by Prophet Muhammad to the Arabs and mankind.

When, beginning from the Third Century of Islam onwards, the Muslims began to turn their minds to other sources of guidance, particularly the *Hadith*, the downward slide started. As everybody can see, the Muslims today are badly split, warring against each other, one group ever ready to quarrel with another and differing with one another on the smallest of issues, such as purdah and mannerisms in prayer, and consequently, occupying the bottommost position in the international community.

In spite of this, most of the *ulama* are quite complacent and feel self-righteous about the state of their religion. They view any attack on them or any attempt at a critical re-evaluation of their teachings as an attack on Islam itself.

They have in fact arrogated to themselves the role of custodians of the religion. They assert that there is nothing wrong with the state of Islam as taught by them; the error lies in its non-application by politicians.

They therefore are now clamouring for a greater role for themselves in

government. PAS is in fact proposing to set up such a dismal medieval theologian-led state in Malaysia.

The trouble is that the majority of the *ulama* is no longer the learned of the *Ummah*, as their name implies.

Since the time they assumed the form of a priestly class about the Fifteenth Century and devoted themselves purely to the "religious" sciences, their knowledge froze and along with it Muslim science and thought. Since nature abhors extremes, the extremes wing of the religious intelligentsia gave rise to the extreme wing of the secular intelligentsia who severed the connection between religion and politics.

This is the root cause of the alienation of the *ulama* from modern knowledge and contemporary society.

This explains their near-hysterical reaction to my book and their inability to confront its scientific challenge rationally.

Unable to confront the book's scientific challenge rationally, they resorted to character assas-

sination and mystification, with such remarks as the author was a former socialist leader, that having rejected the *Hadith* he is now an 'apostate', that he does not read the Quran in Arabic, that he uses Orientalist sources and not primary sources and so on.

Such arguments, of course, cut no ice with the enlightened, but their target is the unenlightened.

The aim of their campaign is to confuse the people as to the true contents of my book, whip up public support for their untenable position and pressure the authorities to ban it.

All of these go to show their great fear of the people's rejection of the *Hadith*. They even irrationally argue that a rejection of the *Hadith* means a rejection of the Quran, when they very well know that the Quran is a protected divine scripture standing separately by itself.

On closer examination, this fear is linked to the fact that most of the so-called authentic *Hadith* cannot be said to originate from the Prophet, since they contradict the teach-

ings of the Quran which he brought, and many of them incalculate superstuous faith in the ulama.

It is thus in the interest of the ulama to uphold and protect the Hadith. It is in fact their teaching that the Hadith be considered as a source of law along with the Quran. Definitely it is not the Prophet's teaching.

The Quran categorically forbids it, and the Prophet is also reported to have forbidden the writing down of anything from him except the Quran. Since this report supports the Quran, it can be safely regarded as a genuine Hadith.

The teaching that the Hadith is a primary

source of Muslim jurisprudence was first formally stated by the great classical jurist, Imam Shafi'i (d. 820 A.D.) some two hundred years after the Prophet's death.

The Hadith of course existed in oral form from the earliest generations of Islam, though not in such stupendous numbers as existed at the time of the official compilations, but prior to the acceptance of the Shafi'i jurisprudential theory, they were simply regarded as precedents.

Right from the time of Shafi'i's enunciation of the theory in his book, *al-Risalah*, strong objections were advanced against it by the Muslim Rationalists on the grounds that

the Quran was perfect, complete and detailed and the Hadith mere guesswork.

The historical circumstances at that time were such that Shafi'i's theory eventually gained general acceptance and the opposition movement suppressed.

However, it persisted as a minority suppressed movement in the Muslim community down the centuries until today when, to my mind, conditions are ripening for its general acceptance.

The anti-Hadith movement can in no way be taken as a movement to denigrate the great Prophet Muhammad or to

do away with the divine scripture, the Quran, that he brought to mankind, as the upholders of Hadith would have the people believe.

Muhammad, being God's final prophet to mankind during the Earth's era of scientific and technological advancement, cannot teach such superstitions as are embodied in a great many Hadith.

The aim of the anti-Hadith movement is precisely to clear the great Prophet of the false teachings attributed to him. As to the Quran, it is the grand, spiritual, rational, humanistic, liberating message that he brought to the Arabs and the

whole of mankind, already lifting the Arab and Muslims in the first three centuries to great heights, and, of course, as capable of accomplishing similar feats for the whole of humanity in the future.

The Quran is far, very far above the jumble of so-called prophetic Hadith that the conservative theologians wish to associate it with.

This is the universal, social and philosophical dimension of the anti-Hadith movement and the movement back to the Quran, the sole, original and true teachings of Prophet Muhammad to the world. It is of far-reaching world significance.

New Sunday Times, June 22, 1986

## SCOPE

## EDITORIAL

## FROM THE BAHASA PAPERS

### Berita Harian

□ NOW that the Religious Affairs Division in the Prime Minister's Department has made known its views on Kassim Ahmad's book, there will certainly be increasing pressure to ban it. The editorial regretted that those who are loudest in seeking a ban on the book are also the ones who have been reluctant to have an open debate with Kassim to discuss his book. The open-mindedness of Abim in responding to Kassim Ahmad's challenge is to be applauded. The Berita Harian added that perhaps the publication of the book could have been inspired by the fact that Encik Kassim was denied the use of a public forum at the Universiti Kebangsaan Malaysia some months ago as a result of a directive by the Selangor Religious Affairs Department. The reason for preventing Kassim from holding the *ceramah* was that he is not an *ulama* and is not an expert on the *hadith*. "It is clear that the UKM was reluctant to hear the views of a man whom they regard as 'ignorant' simply because he stands outside their field of expertise."

"Who knows, perhaps if the *ceramah* had been permitted, its effect might have been more positive than what are facing now". It is unfortunate for the Malays and Muslims that there are still people who consider themselves experts in a certain field but are afraid to hear the views of others who do not share their discipline?

The paper urged the *ulama* to have the "courage" to listen to other people's views.

Religious issues should not be exempted from open debate even though there might be occasions when the *ulama* or the experts in a particular discipline feel that their credibility is challenged. If the *ulama* take pride in the revival of Islam, they should be brave enough to cope with developments resulting from such revival.

It is useless to take pride in the revival of Islam if the right to discuss an issue of relevance to Islam continues to be regarded as the sole prerogative of the *ulama*.

It is odd that our *ulama* often make use of their position to ban this and that, and are prone to criticise the writings of other people while they themselves do not express their ideas in writing.

Is it the duty our *ulama* merely to act as sources of reference or as agents whose responsibility is to hand out *haram* or *halal* judgments? Why should Kassim's book be the sole object of inquiry whereas the books written by Joseph Schacht or Goldziher which Kassim used as his sources of reference are still sold in our bookshops?

The paper expressed the hope that "the *ulama* would accept Kassim's invitation that the controversy be solved in a more judicious and convincing manner."

\*\*\*\*\*

### Utusan Malaysia

□ THE Utusan Malaysia editorial commenting on Kassim Ahmad's book called upon the *ulama* not to rely solely on their authority as religious leaders to act against Kassim Ahmad's book. It would be more dangerous for the *ulama* merely to resort to conventional measures.

"Muslims now are generally less inclined to submit themselves to the authority of the *ulama*," the Utusan added. Kassim Ahmad's book poses not only a challenge to the credibility of the *ulama* but also to their scholarship in rebutting his arguments in a rational and convincing manner, the paper said.

"What is urgently needed is for the *ulama* to prove that Kassim Ahmad's views are wrongly based on scientific arguments as the present generation of Muslims is more critical in their attitude and thinking," the editorial said.

"It is a heavy task for our *ulama* but it is a responsibility which they must fulfil as the emergence of groups questioning Islam in the past was partly due to the failure of our *ulama* to adjust their methods of explaining Islam in terms that are relevant to the changes in the Muslim world."

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

**THE NEWEST AND MOST COMPREHENSIVE  
ISLAMIC EDUCATION PROGRAM**

Videos, Audio Cassettes, Books, Bulletins,  
plus the most complete collection of Qur'an  
tapes recited in the Teaching, Chanting,  
& Tarteel Methods by the most famous  
reciters; with & without English translation.

**\* VIDEOS \***

1. MUSLIM PRAYERS: Learn everything  
you need about the 5 daily prayers..\$29.00
2. ARABIC LANGUAGE LESSONS: .... \$29.00
3. JUM'A PRAYER: detailed ..... \$29.00
4. THE WOMAN IN ISLAM:..... \$29.00
5. LIFE HISTORY OF THE PROPHET:  
(A fantastic Motion Picture) ..... \$29.00
6. ESSENTIALS OF ISLAM .....\$29.00
7. CHILDREN'S ISLAMIC EDUCATION..\$29.00

**\* AUDIO CASSETTES \***

Salat Prayers, Arabic Language Lessons,  
Life History of the Prophet, Essentials of  
Islam, Math. Miracle of Qur'an, & the greatest  
collection of Qur'an tapes.....\$5.00ea

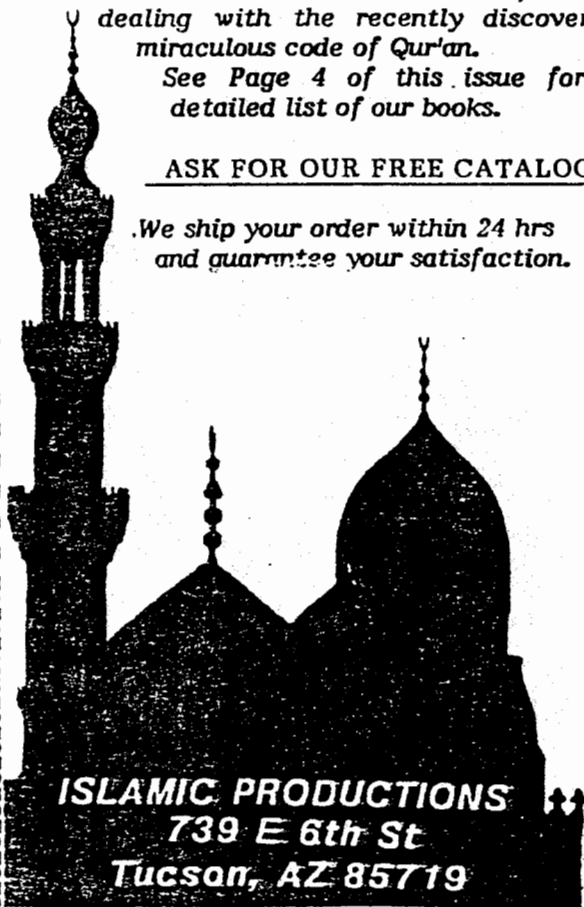
**\* BOOKS \***

We are the exclusive distributors of books  
dealing with the recently discovered  
miraculous code of Qur'an.

See Page 4 of this issue for a  
detailed list of our books.

**ASK FOR OUR FREE CATALOG**

We ship your order within 24 hrs  
and guarantee your satisfaction.



**ISLAMIC PRODUCTIONS**  
739 E 6th St  
Tucson, AZ 85719

**WITNESS A MIRACLE  
VIDEO PROGRAM**

**THE FIRST PHYSICAL EVIDENCE  
DETAILING THE QUR'AN'S  
MATHEMATICAL CODE.**

The Miracle that is shaking the world  
Watch history in the making

**\$29.00**

**BOOKS FROM MASJID TUCSON**

1. QUR'AN: THE FINAL SCRIPTURE.  
Translated from the original by Dr. Rashad  
Khalifa. Recognized world-wide as the  
best translation..... \$13.30
2. The Computer Speaks: by R Khalifa.  
details of the Qur'an's miraculous  
mathematical code.....\$9.50
3. Qur'an: Visual Presentation of the Miracle  
by R Khalifa. Illustrated details of the  
miracle. Code superimposed on Qur'an  
text...\$9.50
4. Qur'an, Hadith, & Islam. by R Khalifa  
Mathematical Proofs.....\$3.80
5. Al-Qur'an: The Ultimate Miracle. by Ahmad  
Deedat. Simplified presentation of the Miracle  
with detailed illustrations.....\$3.80
6. The Names Of Allah in Relation to the  
Mathematical Miracle of Qur'an. by the  
renowned scholar Dr Cesar Adib  
Majul.....\$1.90
7. MUSLIM PERSPECTIVE. Bulletin of the  
United Islamic Nation.....\$12.00/yr

Plus the most beautiful artistic works of  
Life Magazine photographers:

THE WORLD OF ALLAH. special low price  
of \$19.00

MECCA ..special low price of \$14.00

DOME OF THE ROCK. only \$14.00

Send order to:

**ISLAMIC PRODUCTIONS**  
739 East 6th Street  
Tucson, Arizona 85719

Phone: (602) 791-3989

**ASK FOR OUR FREE CATALOG**

We ship your order within 24 hrs  
and guarantee your satisfaction.

MASJID TUCSON مَسْجِدُ تُوْكَاَن

739 E. 6th St., Tucson, AZ 85719  
(602) 791-3989

NONPROFIT ORG.  
U. S. POSTAGE  
PAID  
TUCSON, ARIZONA  
PERMIT NO. 201

MAIL TO:

**Become a subscriber NOW!**

ONLY \$12.00 for 12 issues  
One Dollar a month

**FIRST INTERNATIONAL CONFERENCE**  
**OF THE UNITED ISLAMIC NATION**

**San Francisco Dhul Hijja 22-24, 1406 (August 29-31, 1986)**

A rare opportunity to update, coordinate, and share your knowledge with your brothers and sisters from around the world who have experienced the same exciting discovery of TRUE ISLAM.

*If you have not received an invitation and you wish to participate, please call Masjid Tucson now, and we will mail an invitation to you. See you there In Shaa Allah.*

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجِدْ لَهُمُ الْبُرُودَ أَحْسَنَ

*Invite others to the way of your Lord with wisdom and gentle admonition and debate with them in the best possible manner. 26*

**MASJID TUCSON PUBLISHES BOOKS,  
AUDIO CASSETTES, & VIDEO CASSETTES  
(BETA & VHS) DEALING WITH ALL  
ASPECTS OF ISLAM. WE ARE THE  
EXCLUSIVE DISTRIBUTORS OF  
PUBLICATIONS DEALING WITH THE  
RECENTLY DISCOVERED MATHEMATICAL  
MIRACLE OF QUR'AN.**

**WRITE FOR A FREE CATALOG**